

Qāla nabīyyunā ﷺ: „*An-nāsu niyām, ḥattā idhā mātu intabahu.*“

Wa l-muhimm an nantabih fī hādhihi l-ḥayāh. Wa li dhālika yanbaghī an natadhakkara l-mawt.

Wa kāna n-nabīyyu yaṭajia‘ qabla ṣalāti ṣ-ṣubḥ ‘alā ṭ-ṭarīqati l-latī sanudfanu bihā wa yatadhakkara l-mawt. Wa yanbaghī ‘alaynā an naf‘ala dhālika ayḍan.

Wa mimmā yu‘īnuna ‘ala l-yaqāza fī hādhihi l-ḥayāh, an na‘lama *anna l-llāha baṣīrun bi l-‘ibād*. Muṭṭali‘un ‘alayna wa ‘alā adaqqi d-daqa‘iq, al-latī yumkinu an takūna hāmmah

Nas’alu l-llāha an yarzuqanā l-yaqāzata fī hādhihi l-ḥayāh.

Our prophet ﷺ said, „*People sleep when they die, they wake up.*“

So it is important is to be awake in this life. Therefore we should remember death often. [Who often remembers death, will enter Paradise (Prophet has said).]

The Prophet laid down on the ground before the morning prayer as we are buried, and commemorated his death. We should do the same.

Then it helps us to be awake in this life when we are aware that Allah is watching us [*inna l-llāha baṣīrun bi l-‘ibād*] and the slightest detail, the smallest thing, can be important.

May Allah keep us awake in this life.